



# MT. FUJI

## CHAPTER LEADERSHIP SUMMIT

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**RISE LEADERSHIP SUMMIT SERIES**

# YOUR PRESENTERS



**CINDY CHEN**  
**STATE PRESIDENT**  
SENIOR  
TESLA STEM HS



**BEN TO**  
**STATE SECRETARY**  
SENIOR  
MARYSVILLE GETCHELL HS



**CHARLOTTE CURRY**  
**PUBLIC RELATIONS**  
JUNIOR  
MARK MORRIS HS



**VENYA PILLAI**  
**NORTHWEST VP**  
SENIOR  
HENRY M JACKSON HS



# AGENDA

**6:00 - 6:10**

WELCOME!

**6:10 - 6:15**

ICEBREAKER

**6:15 - 6:20**

WHAT DOES IT MEAN TO BE A CHAPTER OFFICER?

**6:20 - 6:30**

WHAT DOES THE STATE OFFICERS PROVIDE YOU?

**6:30 - 6:45**

BREAKOUT ROOMS

**6:45 - 6:50**

DEBRIEF

**6:50 - 6:55**

A LOOK AT EVENTS & WORKSHOPS

**6:55 - 7:00**

CLOSING



**LET'S PLAY...**  
**ZOOM AROUND THE ROOM!**

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# WHAT DOES IT MEAN TO BE A CHAPTER OFFICER?

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# MAIN ROLES OF A CHAPTER OFFICER

## RESOURCES

- WORKSHOPS
- GUIDES
- NATIONAL AND STATE WEBSITE

## COMMUNICATION

- COMPETITIVE EVENTS
- CONFERENCES
- NEW PROGRAMS AND OPPORTUNITIES

## FUNDRAISING

- BRING MEMBERS TOGETHER
- ENGAGE THE COMMUNITY
- RAISE FUNDS FOR FEES AND CONFERENCES



# WHAT DO THE STATE OFFICERS PROVIDE YOU?

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Washington  
**FBLA**  
**RISE**  
**HANDBOOK**  
**2022-2023**



**Reach**

Reach passionate, driven student leaders.

**Inspire**

Inspire and engage members.

**Succeed**

Succeed together, through FBLA's countless opportunities.

**Expand**

Expand into your local community and beyond.



# RISE HANDBOOK

A GUIDE FOR YOUR  
CHAPTER TO REACH,  
INSPIRE, SUCCEED, AND  
ENGAGE!

# DEI GUIDE

- A LOOK AT DIVERSITY, EQUITY, AND INCLUSION
- CULTIVATING A WELCOMING COMMUNITY





## WA FBLA - Chapter Visit Request Form

### School Information

School \*

Please spell out the full name of your school

Region \*

### Personal Information

Name \*

Email \*

Phone \*

### Adviser Information

Name \*

Email \*

Phone \*

### Visit Details

Ideal Dates & Times

# CHAPTER VISITS

- VIRTUAL OR IN-PERSON
- LEARN MORE ABOUT FBLA!
- [WAFBLA.ORG/STATE-OFFICERS/](https://wafbla.org/state-officers/)

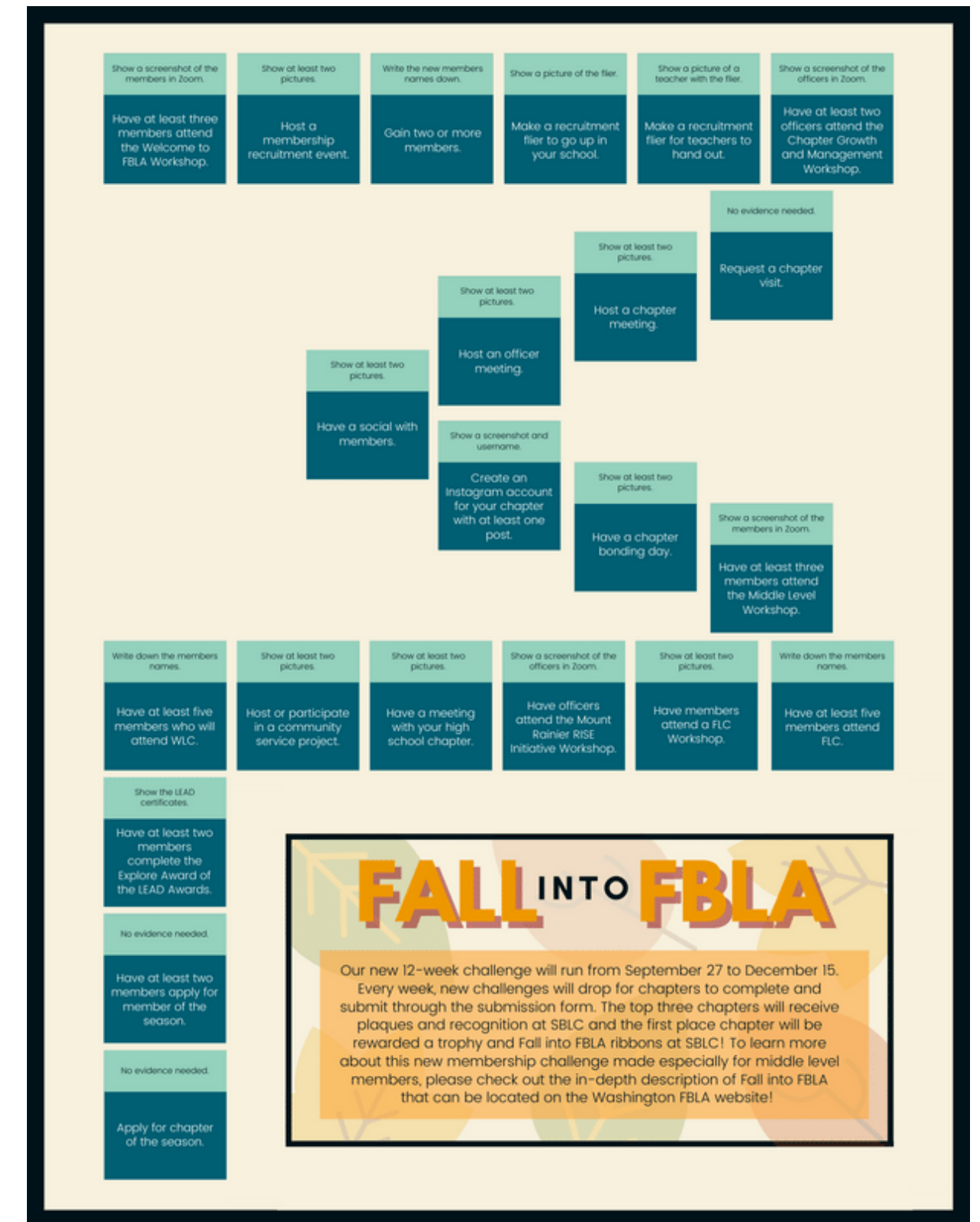
# FBLA ISLAND

- **SEPTEMBER 26 - DECEMBER 16**
- **HIGH SCHOOL ONLY**
- **[HTTPS://WAFBLA.ORG/FBLA-ISLAND/](https://wafbla.org/fbla-island/)**



# FALL INTO FBLA

- SEPTEMBER 27 - DECEMBER 15
- MIDDLE SCHOOL ONLY
- [HTTPS://WAFBLA.ORG/FALL-INTO-FBLA/](https://wafbla.org/fall-into-fbla/)





# BREAKOUT ROOMS

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# FLC

October 6 | Southeast Officer Training | Richland Library

October 19 | North Central | Big Bend Community College

October 20 | Northeast | Spokane Valley Assembly of God

November 3 | Northwest | Stanwood High School

November 4 | Southwest | Lower Columbia College

November 10 | Capital & Puget Sound | Little Creek Casino

November 12 | West Central | North Creek High School



# DEBRIEF



# WORKSHOPS AND EVENTS

# **FBLA CENTERED WORKSHOPS**

## **FBLA PROGRAMS WORKSHOP**

INTRODUCE MEMBERS TO  
THE BAAS, CHAMPION  
CHAPTER, AND OTHER  
ENGAGING PROGRAMS FBLA  
OFFERS!

## **TRIVIA COMPETITION WORKSHOP**

HOST A FUN FBLA TRIVIA GAME  
USING KAHOOT OR ANY OTHER  
QUIZ PLATFORM

## **COMPETITIVE EVENT WORKSHOP**

NEW MEMBERS TO PROVIDE TIPS  
AND TRICKS REGARDING  
COMPETITIVE EVENTS

# LEADERSHIP STRENGTHENING WORKSHOPS



**SOCIAL MEDIA  
MANAGEMENT**



**PERSONAL  
FINANCE**



**BUSINESS  
ETIQUETTE**



**PUBLIC  
SPEAKING**

# PROFESSIONALLY LED WORKSHOPS

**GUEST  
SPEAKER**

**CHAPTER  
VISIT**



# CLOSING

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**SOCIAL MEDIA: @WAFBLA**

**SLACK: [HTTPS://LEADABLE.INFO/WAFBLA-CHAPTERSLACK](https://leadable.info/wafbla-chapterslack)**